

## APPLICATION FOR PERMIT

Serial No. 3664

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 30 1915  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned Railroad Valley Land & Water Company,  
Name of applicant.  
of Tonopah, County of Nye,  
State of Nevada, hereby make s application for  
permission to appropriate the public waters of the State of Nevada,  
as hereinafter stated. (If applicant is a corporation give date and  
place of incorporation.) August, 1912. State of Nevada.

1. The source of the proposed appropriation is Underground  
Name of stream, lake, or other source.  
water course or lake.
2. The amount of water applied for is 25.2 second-feet.  
One second-foot equals 40 miners' inches.
3. The water to be used for irrigation and domestic.  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following  
point: NE of NE of Section 29, T. 10 N.R. 57 East, M.D.B & M.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 2,521
- (b) Description of land to be irrigated Sections 29, 30, 31  
Describe by legal subdivision, or if on unsurveyed land it  
and 32 of T. 10 N.R. 57 East, M.D.B & M.

should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about April first and end about  
Month.  
October first, of each year.  
Month.

## IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horse power.
- (e) Works to be located \_\_\_\_\_  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.
- (g) Remarks \_\_\_\_\_

## DESCRIPTION OF PROPOSED WORKS

Artesian and pumped wells with ditches therefrom.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works Fifty Thousand Dollars (\$50,000.00)
6. Estimated time required to construct works Four years.
7. Remarks The underground water channel or lake is already demon-  
For use of applicant.  
strated by two wells within the land listed.

RAILROAD VALLEY LAND & WATER COMPANY, Applicant.

By Victor Barndt,  
Attorney in Fact,  
Drawer F. Tonopah, Nevada.

Compared P.A. Mc Kay

This sheet inspected \_\_\_\_\_

\_\_\_\_\_, Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing appli-  
cation, and do hereby ~~grant the same, subject to the following lim-~~  
~~itations and conditions:~~

DENY the same on the ground that the land proposed to be irrigated  
herein, and for which applicant had a temporary withdrawal under the  
Carey Act, has been restored to the public domain by the Government.

The amount of water to be appropriated shall be limited to the  
amount which can be applied to beneficial use, and not to exceed  
\_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed  
on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

\_\_\_\_\_ Proof of the application of water to beneficial  
use must be filed with State Engineer on or before \_\_\_\_\_

WITNESS MY HAND AND SEAL this 10th day  
of April, 1919.

J. H. Sengham  
State Engineer.